BIRSA MUNDA TRIBAL UNIVERSITY, RAJPIPLA



Vocational Training Centre(VTC), Near RTO Office, Vavdi Road, Vavdi, Rajpipla, Dist.Narmada,Gujarat-393145 Office No.94091 17925, Website: http://bmtu.ac.in/

General Information, Instruction and Application Form for the Post of Librarian

- Please read the instruction given below carefully before applying.
 - 1. Visit the website http://bmtu.ac.in/
 - 2. Separate application should be made for each post.
 - 3. Documentary proof in support of previous experience and academic qualifications indicated in the application should invariably be sent along with the application, failing which believe that you do not possess the experience and qualification mentioned therein and the application shall be treated as incomplete and thus get rejected.
 - 4. Clearly write the complete name of post for which applying. Please note that where the name of post is not written, it may not be possible for the university to entertain such application form.
 - 5. A recent signed pass-port size photograph should be pasted on the application in the space provided thereof.
 - 6. Application fees of Rs.500/- for General Category candidates and Fee Waiver For Reserved Category Candidates- SC/ST/SEBC/PH/NT/DNT/EWS(provide caste certificate/Non Creamy Layer certificate / EWS Certificate as per G.O.G. Norms) by way of Demand Draft of any nationalized bank in favour of **Registrar**, **Birsa Munda Tribal University**, **Rajpipla** payable at Rajpipla should be submitted alongwith the filled in application form. The fee is non-refundable/non-transferable in any case.
 - It is mandatory for candidates to write details of full name, post which a candidate is applying for, address with PIN code, etc. behind demand draft.
 - 7. Before submitting the application form you are advised to go through the qualifications prescribed for the post and make sure that you possess the same.
 - 8. Please make sure that all entries in this form are to be entered neatly.
 - 9. The candidate is required to submit the following documents (self-attested) with the application form as checklist.
 - a. SSC Certificate (which mentions date of birth)
 - b. Certificate of Educational Qualifications.
 - c. Experience certificates including appointment and relieving letter and proof of Grade Pay to be provided. (as per instruction no.49)
 - d. NOC of present employer (If applicable)
 - e. Demand draft of fees.
 - f. Any other documents, if necessary in support of any claim.
 - g. CCC/CCC+ level certificate.

- 11. The application should reach the Registrar, Birsa Munda Tribal University, Rajpipla on or before the last date prescribed i.e.17/11/2022 Applications received after the last date shall stand rejected automatically.
- 12. The candidate shall have to undergo such selection process/ written-oral examinations and shall have to get Cut off marks as Prescribed in syllabus Decided by concerned authority.
- 13. If the candidate is employed in another government/private organization and if he/she has to send the application form through his/her employer organization, then all the liabilities will be of candidate. It is desirable that the application form should be reached on or before the last date of application.
- 14. Minimum criteria for eligibility of age, qualification and experience for all categories, will be considered as the last date of the advertisement.
- 15. The candidate selected for the post shall be required to serve at any place notified as the campus of Birsa Munda Tribal University.
- 16. The candidate who has been awarded degrees from foreign universities should enclose "Equivalence Certificate" issued by the Association of Indian Universities, New Delhi.
- 17. Age of superannuation for all the positions shall be as per university/GOG norms.
- 18. A relaxation of 5% of Marks at the Master's Level for SC/ST Category is applicable.
- 19. The candidate should have passed the Course on Computer Concept (CCC level) exam as per Government of Gujarat rules.
- 20. Person serving and willing to be considered for appointment on deputation basis can also apply.
- 21. It is the responsibility of the candidates to assess his/her own eligibility for the post for which he/she is applying in accordance with the prescribed qualification, experience etc. and submit his/her application duly filled-in along with the desired information, documents and other supporting materials as per the advertisement, suppression of factual information, supply of fake documents, providing false or misleading information or any other undesirable action by the candidates shall lead to cancellation of his candidature. In case, it is detected at any point of time in future even after appointment that the candidates were not eligible as per the prescribed qualification, experience etc. Which could not be detected at the time of interview due to whatever circumstances, his/her appointment shall be liable to terminate forthwith as per this case.
- 22. The selected candidates will be required to perform duties as per the rules of University as amended from time to time. The University is free to assign any duty as per the exigency of the situation at any time even during non-working hours/holidays which the employee has to perform without fail to avoid disciplinary action in this regard.
- 23. The selected candidate will be governed by the National Pension System: (earlier known as 'New Pension Scheme') of the Government of Gujarat as applicable w.e.f. 01/04/2005 (Wherever applicable).
- 24. The selected candidates including in-service candidates shall be governed by the Act / Statues / Ordinances/ Regulations / Rules of the university as amended from time to time and any other Rules / Resolution prescribed specifically for maintaining the conduct of the employees by the university.

- 25. Candidate should bring all original certificates relating to his/her age, qualification, experience and cast etc. at the time of interview. In case the candidate fails to submit the original documents for verification of certified / Xerox copies of the enclosure to his/her application, he/she will not be allowed to appear at the interview and his/her candidature shall be treated as cancelled without any further communication in this regard.
- 26. (i) The University reserves the right to fill or not to fill up or partly fill up the posts advertised for whatsoever reasons.
 - (ii) The University reserves the right to withdraw the advertisement either partly or wholly at any time without providing any reason to this.
 - (iii) The University reserves the right to reject any application without providing any reason thereof.
- 27. Interim enquiries shall not be entertained.
- 28. Canvassing in any form shall disqualify the candidature of candidate.
- 29. Applicants are required to apply on separate form for each post/cadre. Each application without the required application fee by way of demand payee draft shall be rejected. The application form with insufficient payment of fees will be rejected. (Cheque(s)/Cash/IPO shall not be accepted under any circumstance).
- 30. No TA/DA shall be paid to the candidates.
- 31. Application shall summarily be rejected without necessary supporting documents, duly selfattested clear Xeroxed copies of degree certificate/marksheet/experience certificate/category certificate (if applicable) issued by the respective Competent Authorities and Incomplete applications shall be rejected.
- 32. In case the last date of receiving applications is declared a holiday, next working day shall be deemed to be the last date for receiving the application.
- 33. If the space provided in application form is insufficient then separate sheet should be attached as per duly signed by the candidate.
- 34. Candidates are advised to attach a duly signed sheet having list of enclosures with page numbers with the application form.
- 35. The eligibility of the candidates will be determined as on the last date of application.
- 36. The University will not be responsible for any postal delay.
- 37. Any change of postal address given in the application form should at once be communicated to the University.
- 38. In case of any dispute, any suite or legal proceeding by or against the university. Courts within whose local jurisdiction, Headquarter of the University is situated shall have the jurisdiction.
- 39. The required qualification and experience are minimum and the mere possession of the same will not entitle candidates to be called for the interview.
- 40. The University reserves the right to call the candidates for interview to a limited number on the basis of skill/ written/screening exam or by conducting personal interview immediately after last date of receiving the application. No correspondence will be entertained with the applicants who were not short-listed to be called for interview.

- 41. The envelope should be super scribed as "Application for the post of"
- 42. The University shall verify the antecedents and documents submitted by a candidate at any time at the time of appointment or during the tenure of service. In case it is detected that the documents submitted by the candidate are fake or the candidate has undesirable clandestine antecedents/background and has suppressed the said information, his/her services shall be liable to be terminated.
- 43. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issuance of appointment letter, the university reserves the right to modify/withdraw/cancel any communication made to the candidate including termination of appointment.
- 44. Candidates must write their e-mail address neatly and correctly for mailing interview/appointment letter as attachment. The date on which e-mail is sent to the candidate, will be considered as the official date of dispatch and receipt of communication.
- 45. If any documents/evidences represented by the candidate will be found wrong/fake/misleading at any phase, then the candidature of the candidate will be cancelled and legal actions will be taken by authorities.
- 46. The prescribed application form is of page no.10 to 16. It is requested to fill up all the information of all the pages very carefully. It is compulsory to attach prescribed documents/evidences and to send application form in stipulated time.
- 47. Educational qualification/experience/age will be counted as per the last date of application.
- 48. It is compulsory to give page numbers to each attached enclosure. If any application will be found without given page numbers and if it gets cancelled then no arguments will be heard.
- 49. The candidates are required to fill details in experience certificate attached with application.
 - A candidate must have to attach documents of Salary/Duration of experience (years-months-days)/Type of experience- academic or administrative, etc. If a candidate fails to provide mentioned details of experience, it shall not be considered as academic or administrative experience.
- 50. Birth date will be considered as per SSC certificate. Candidates must have to attach S.S.C. certificate in which birth date is mentioned.
- 51. If any discrepancy will be found during procedure of recruitment, the Vice Chancellor has final authority to change it.
- 52. If recruitment process got cancel fees will not be refunded.
- 53. There is an instruction to all candidates to visit website: http://bmtu.ac.in/ to check updates for more details regularly.

Annexure-IX

Cadre-

I Librarian-Cadre-1-Pay Scale Rs. 15,600-39,100 -(Grade Pay- Rs.6,000)

I-1Educational Qualification and Other Detail.

| | | | na Otner Detail. | |
|-----|-----------|-----------|------------------|--|
| No. | Name of | Pay Scale | No. of Post | Qualification |
| | the Post | | | |
| 1 | Librarian | 15,600- | Total Post- 1 | I. A Master's Degree in Library Science / |
| | | 39,100 | (1-General) | Information Science/Documentation |
| | | GP-6000 | | Science with at least 55%marks or an |
| | | | | equivalent grade in a point -scale wherever |
| | | | | the grading system is followed. |
| | | | | |
| | | | | II. At least ten years as a Librarian at any level |
| | | | | in University Library or ten years of |
| | | | | teaching as Assistant/Associate Professor |
| | | | | in Library Science or ten years' experience |
| | | | | as a college Librarian. |
| | | | | Ç |
| | | | | III. Evidence of innovative Library services |
| | | | | including the integration of ICT in a |
| | | | | Library. |
| | | | | |
| | | | | IV. A Ph.D. Degree in Library Science |
| | | | | /Information Science / Documentation / |
| | | | | Archives and Manuscript-keeping. |
| | | | | |
| | | | | (AGE: Maximum age limit 50 years') |
| | | | | |

I 1.1 The selection of Librarian is to be done following the below mentioned procedure.

| Sr. | Marking/Selection Procedure | Marks to be considered in Selection | Total |
|-----|-----------------------------|-------------------------------------|-------|
| No. | | Procedure | Marks |
| 1 | Oral Exam (Interview) | 100 | 100 |

I-2Annexure-A Syllabus of Written Examination.

| 1 | History and Culture of Gujarat, Gujarati Grammar, English Grammar, | 200 Marks |
|---|---|-----------|
| | Current Affairs of India Gujarat, General Science, Aptitude | |
| | Quantitative, Computer Theory with reference to the basic knowledge | |
| | of computer application as prescribed in Appendix-G, Birsa Munda | |
| | Tribal University Act-15/2017, Public Administrative and Constitution | |
| | of India, library science | |
| | Total | 200 Marks |

NOTE:

- 1. The objective type written test shall consists of multiple-choice question (MCQ) and O.M.R. system.
- 2. Every question shall be of 1 Mark.
- 3. The candidate shall have compulsory attempt all questions.
- 4. Every attempted question with incorrect answer shall carry a negative mark of 0.25.
- 5. If the candidate has not selected any of the option given in the question, then it shall carry a negative mark of 0.25.
- I-3 Candidates who possess the eligibility for the post of Librarian have to apply in prescribed application with evidence and proofs.

- I-4 The list (Working list) of eligible/ineligible candidates will be published/prepared by the scrutiny committee from the application received in prescribed format, prescribed medium, in due time and having prescribed experience. 5 days will be given to eligible/ineligible candidates for grievance application.
- I-5 After careful consideration of grievance application, final candidates will be considered being eligible/ineligible for further selection procedure. The same will be informed through university website www.bmtu.ac.in only.
- I-6 Eligible candidates will be informed to remain present for written/oral examination seven days before the scheduled date through RPAD/speed post AD (compulsory) medium only according to Annexure-A.
- I-7 All the eligible candidates having qualification as per I.1 will be called for oral interview (Personal interview). Under the ordinary circumstances, if the number of eligible candidates for the post of librarian are more, written exam will be conducted having the syllabus as mentioned in Annexure-A to short list the candidates. As per the merit of written exam, top 6 candidates will be given chance for a personal interview. Marks obtained in written exam will not be considered in final selection.
- I-8 After the completion of the written exam work, the answer key is to be published on www.bmtu.ac.in. If any candidate has any grievance regarding answer key, the same can be presented to honorable vice-chancellor, Birsa Munda Tribal University, Rajpipla, Dist-Narmada in person within 5 days with all necessary evidence and related reference material.
- If the application is found acceptable/reasonable after close scrutiny, candidates are to be heard with necessary evidence and referral documents and satisfactory resolution will be provided. In case of any dispute in this regard, the decision of honorable vice-chancellor, Birsa Munda Tribal University, Rajpipla, Dist-Narmada will be treated as final and bound to all.
- I-10 The oral exam and appointment procedure of librarian is to be done considering the merit of written exam and merit of educational qualifications, top 6 candidates, those who have secured maximum marks, will be given an opportunity for oral examination. After the last candidates, if any candidate has equal marks, such all candidates will be given opportunity.
- I-11 In written exam, ¼ (0.25) mark will be deducted from the obtained marks for each wrong answer.
- I-12 In the selection process of librarian, in case of any administrative or any other dispute, the decision of exam/selection committee or honorable vice-chancellor, Birsa Munda Tribal University, Rajpipla, Dist-Narmada will be considered final and bound to all.
- I-13 In the final selection, If more than one candidate obtains the same/equal marks, the date of birth of the candidates will be taken into the account and whosoever is older in terms of age will be given priority. If such candidates have equal merit and same date of birth, his/her academic merit will be taken into account and given priority accordingly. The decision of

- the honorable vice-chancellor, Birsa Munda Tribal University, Dist-Narmada will be considered final in this regard.
- I-14 Candidate's educational qualification, computer knowledge, age, gender, caste (Category-EWS, SC, ST, SEBC, NT, DNT) Ex-army, sports, physical disability, and filled information in the form etc., will be considered final based on the original certificates provided by the candidates along with the forms. In support of information provided by the candidate, candidates are bound to provide/produce the original certificates along with the photocopies as and when demanded by Birsa Munda Tribal University. If candidates fail to produce/present original documents/certificates or any discrepancy found between the certificates and information provided, his/her application will be treated as 'Cancelled' from the respective stage and his/her candidature/ selection/appointment will be 'cancelled'.
- I-15 The request to change/modify any information in the application form will not be entertained under any circumstances in case of any discrepancy or mismatch of the information.
- I-16 The candidates cannot claim the appointment on the respective post by just being short listed in the merit list, selection list/ recommendation list. If the recruitment official finds that the candidate is not fulfilling the recruitment criteria of Birsa Munda Tribal University of respective cadre, the selection/appointment of such candidates can be 'Cancelled' and get delisted. The decision of honorable vice-chancellor of Birsa Munda Tribal University, Dist-Narmada will be considered/treated as final for appointment.
- I-17 The vice-chancellor of Birsa Munda Tribal University, Rajpipla holds/reserves full right to cancel or make changes in this advertisement in case of need to be aroused and Birsa Munda Tribal University is not bound to be answerable to anyone in this regard. Moreover, in case if the advertisement needs to be put on hold or get cancelled, filled applications will be considered as cancelled and fees will not be refunded.
- I-18 The finally selected candidates are tend to get appointments under the conditions as decided by Birsa Munda Tribal University.
- I-19 The application of the following mentioned nature will be considered as cancelled. (This list is given just for an example; it is not complete).
 - 1. Not applied as per the advertisement.
 - 2. Information provided in the application is incomplete or irrelevant, one or more than one provision of the advertisement is not obeyed.
 - 3. The candidate has not provided photograph or signature in the application.
 - 4. Applications are sent through e-mail, fax, or courier.
 - 5. Candidates have not paid the mentioned or decided fees fully.
 - 6. If candidates belonging to SC/ST/SEBC/EWS/PH or Ex-army category and does not hold the required certificate of their cast/category, (if the benefit of fees waiver is needed or belongs to reserved category).
 - 7. If the candidates belonging to socially and educationally backward category do not hold the Non-creamy layer certificate of valid period as indicated in the advertisement Annexure (4) (in Gujarati) of State Government for not belonging to reserved category.

- I-20 The candidates are advised to get updates or visit the website http://www.bmtu.ac.in of Birsa Munda Tribal University regularly.
- I-21 If any of the following details come to Birsa Munda Tribal University's notice, Birsa Munda Tribal University will take legal action against that candidate including cancellation of candidature.
 - 1. To seek any support for his candidature i.e. to attempt to involve directly or indirectly any member or officer of Birsa Munda Tribal University.
 - 2. For disguising the name of someone else.
 - 3. For making other disguise his/her name.
 - 4. For presenting the false or manipulated documents or any sort of misconduct in documents.
 - 5. For making false declaration or hiding important information.
 - 6. For taking help of inappropriate equipment in exam for his/her candidature.
 - 7. For using inappropriate equipment like doing misconduct during exam like copying from answer sheet of other, book, digest, piece, or any hand written material or copying by oral talk or copying other candidate or Candidates to make copies through communications or otherwise.
- I-22 Candidates must have obtained the educational qualification from recognized university/institutions. Candidates have to present original certificates, mark sheets of every year/semester and degree certificates of recognized university/institutions for verification as and when demanded by the university.
- I-23 In case of any discrepancy aroused in regards to the validation of certificates of eligibility, approval of university/institutions and validation of respective course as mentioned in the form in future, the decision of Birsa Munda Tribal University Dist-Narmada will be considered/treated as final.
- I-24 Cut-off Date for Educational Qualification/Additional Qualification: for the candidates of all categories as mentioned in the advertisement, the last date to apply date:17/11/2022 as mentioned in the advertisement will be taken into the consideration as the cut-off date for required qualification/other required additional qualification/experience.
- I-25 Cut-off Date for Age Limit:- The last date to receive the application as mentioned in the advertisement will be considered as the Age limit. It means in the case of all the candidates, the last date to receive the application as mentioned in the advertisement date: 17/11/2022 will be considered.
- I-26 As per the above-mentioned provision, all the candidates including Ex-army candidates like female candidates of unreserved and reserved category, physically disabled candidates as per the rules and candidates of reserved category, the maximum relaxation of age at decided date must not be more than 50 years.
- I-27 Method of Applying and paying fees of application: All the eligible candidates will have to get prescribed application form and all instructions from http://www.bmtu.ac.in and pay

decided fees Rs.500/- and present it along with the application form and must submit it through RPAD/Speed Post AD. The application should be submitted with required

checklist/demanded documentary evidence to the Registrar, Birsa Munda Tribal University,

Rajpipla in due time. Applications not submitted beyond the prescribed limit, in the

prescribed medium and in the prescribed format will be automatically rejected.

I-28 If Birsa Munda Tribal University, Rajpipla, Dist. Narmada find in proper to change/modify

the method of oral examination/form or any other matter considering the number of

application/candidates of any cadre, the decision of the honorable vice chancellor, Birsa

Munda Tribal University, Rajpipla, Dist. Narmada will be considered as final.

MAILING THE APPLICATION FORM:

1. The application form should be sent to the Registrar, Birsa Munda Tribal University, Rajpipla,

Vocational Training Centre(VTC), Near. RTO Office, Vavdi Road, Vavdi, Rajpipla, Dist.

Narmada – Gujarat - pin code - 393145

2. It is mandatory for all candidates to send application by RPAD or Registered Speed Post AD,

application sent by another means will be cancelled automatically.

3. Applicants are advised to submit the applications to the University well in advance without waiting

for the last date to avoid postal delay or any other unforeseen problems. The University will not be

responsible for any postal delay at any stage.

4. Canvassing in any form on behalf of or by any candidate will disqualify him/her from being

considered.

5. The duly filled-in and completed application in all respect should reach the University on or before

the due date mentioned in this Advertisement.

Date:13/10/2022

Registrar

Place: Rajpipla

Copy forwarded for information to:

1. Joint secretary, Tribal Development Department, Gujarat State, Gandhinagar by E-mail

2. Commissioner, Tribal Development, Gandhinagar by E-mail

3. The Registrars of all Central/State Universities in Gujarat state for wide publicity by E-mail

4. The Director, Information, Govt. of Gujarat, Gandhinagar for wide publicity and to publish in Gujarat Rojgar

Samachar by E-mail and RPAD



Email ID

BIRSA MUNDA TRIBAL UNIVERSITY, RAJPIPLA

Vocational Training Centre(VTC), Near RTO Office, Vavdi Road, Vavdi, Rajpipla, Dist.Narmada,Gujarat-393145 Office No.94091 17925, Website: http://bmtu.ac.in/

APPLICATION FORM FOR CONTROLLER OF EXAMINATION/LIBRARIAN/LEGAL OFFICER/ CASHIER CUM SECTION OFFICER POSTS

| Advertisement No: Tri.Uni./Narmada /F.No.314 / Notification/2962 to 2981/2022 Dt.:12/10/2022 Last Date of Receipt Application Form:17/11/2022 | | | | Registration No: (For Office use Only) Payment | | Affix Recent Passport size Colored Photograph With Signature |
|--|--|---|--|---|-----------------|---|
| DD Number & Date Amount Name | | | of the Bank issuing DD h Branch's Name) | Candidate Category General/SEBC/SC/ST/ NT/DNT/EWS | | |
| | | | | | 111 | DIVI/EWS |
| A124 | • · · | or the Post | . . . | | | |
| Note: (i) (ii) (iii) 1 Full Na | be in Approximation Approximation Approximation (Approximation Approximation Approxima | mentioned both clobications received bugh proper chann | early and cond d without el are liable | self-attested copies of c | ertificates, ma | arksheets and not |
| 2 Addres (With Pin | | Corresponden(| ce : | | | |
| 3 Contac | t Nu1 | mbers | : | (i) (ii) | | |

| | (With Pin Code) | : | | | |
|----|--|--------|-------------------------------------|------------------|----------------|
| | | | | | |
| | | | | | |
| | | | Date | Month | Year |
| 6 | Date of Birth | : | | | |
| _ | | | | | |
| 7 | Age as on Last date of Application | : | Number of Years | Number of Months | Number of Days |
| 8 | Place of Birth: | | T. 1. 1 | D: | |
| | Village / Town /City | | 1 aiuka | District: | |
| 9 | Nationality : | | | | <u> </u> |
| 10 | Category: General/SEBC/SC/ST/NT/D (Attach Cast Certificate / Non Cre EWS Certificate as per GoG No | eamy L | | | |
| 11 | If physically challenged, | | | | |
| | indicate relevant particulars | | e of disability entage of disabi | : lity : | |
| | | | | y 1 | |
| 12 | Gender: M/F: | | | | |
| 13 | Marital Status : Married / | Unma | rried : | Widow/Divorc | eee: |

Permanent Address

5

| Exam/ Degree | Examining body/ university | Year & Month of Passing | Class obtained with percentage | Subject Offered (Main & Subsidiary) | Remarks |
|--|-------------------------------|-------------------------------|---|---|---------|
| SSC | | | | | |
| HSC | | | | | |
| Bachelor's Degree | | | | | |
| (Name of Degree) | | | | | |
| Master's Degree | | | | | |
| (Name of Degree) | | | | | |
| Ph.D. | | | | | |
| Basic knowledge of computer CCC+/CCC level | | | | | |
| * | | | | | |
| * | | | | | |
| * | | | | | |
| * | | | | | |
| * Details if posse | essing additional qualifi | cation | | <u> </u> | |
| (15) Special a | cademic achievemen | nts, if any: | | | |
| (1) | | | | | |
| | | | | | |
| (2) | | | | | |
| (2) | | | | | |

| (3) | |
|--------------|---|
| | |
| | |
| (16) Informa | tion regarding Post Graduate Teaching and Administrative Experience: |
| I. | Date of recognition as a Post-graduate teacher : |
| II. | Name of the University Granting recognition : |
| III. | Total number of years of experience as a post graduate teaching & Administrative Experience : |

(17) Details of Teaching / Administrative Experience :

| Name of the College/ University/ Organization | Designation | Nature of employment Full Time/ Part Time/ Contractual | Date of Joining | Date of Leaving | Nature of work | Last Basic Pay & Pay Scale | Reason for leaving |
|---|-------------|--|--------------------|--------------------|-------------------|----------------------------------|--------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 1) Total | Number of | years | of | Teaching | & | Administrative |
|------------------------|---|----------------------------|------------------------|-------------|-------|----------------|
| Experien | ce: | | | | | |
| ii) Experien | ce as on last Date of | f application | n: Year(| s) Mon | th(s) | Day(s) |
| (write on | ch and other publa separate sheet): | | | | | |
| names of and page | of Research article the authors, title on numbers. For books thors, title, publisher | f the Journ s please gi | nals, year ve names | <u> </u> | | |
| iv)Total Nu | mber of years of res | search exp | erience : | | | |
| v) Title of | the Ph.D Thesis : | | | | | |
| (18) If appoint | ed how much time | you woul | ld require | e to join?: | | |
| (19) Reference | es: | | | | | |
| | 1 | | | | 2 | |
| Name | | | | | | |
| Designation | | | | | | |
| Address | | | | | | |
| E-Mail | | | | | | |
| Mobile No. | | | | | | |
| ` / • • | al information (for | • | | | | |
| symposia, conducted | workshops, something which the applicant | | institutes o give. | | | |

Declaration

| I, undersigned, Shri /Kum./Smt | | | | | | | |
|--|---|--|--|--|--|--|--|
| | formation furnished by me, as above is found n shall be liable to be cancelled at any time. | | | | | | |
| Place: | | | | | | | |
| Date: | Signature of Candidate | | | | | | |
| F.W.B.C. To Registrar, Birsa Munda Tribal University, Rajpipla(Gujarat). | | | | | | | |
| I declare that to the best of my knowled candidates is correct. | lge and belief, the information given by the | | | | | | |
| Place: | | | | | | | |
| Date: | Signature and designation (with stamp) | | | | | | |

---- Checklist of Enclosed Documents ----

| С | andidate name: | | | |
|-----------|---|-------------------------|---|---------|
| | Post: | | | |
| Sr. No | Documen | its | Certificate Attached (Yes / NO) If Yes then Write Certificate No./Date/Serial No etc. | Page No |
| 1. | DD for the application (in original) | ation fees | | |
| 2. | School Leaving (L.C.) | Certificate | | |
| 3. | Matric / Secondary School (10 th Marksheet | ary / High Class) | | |
| 4. | SSC Certificate (which mentions by | oirth date)* | | |
| 5. | Sr.Secondary/ In (12th Class) Mark | | | |
| 6. | Bachelor's Deg Sheet (If Require | | | |
| 7. | Bachelor's Degre (If Required) | e Certificate | | |
| 8. | Master's Degree N (If Required) | /Iarksheet | | |
| 9. | Master's Degree C (If Required) | Certificate | | |
| 10. | Ph.D. Notification (If Applicable) | 1 | | |
| 11. | Ph.D. Degree Cer (If Applicable) | tificate | | |
| 12. | Caste certificate (If Applicable) | | | |
| 13. | Non- Creamy Certificate(For SE | | | |
| 14. | Physically Certificate (If Applicable) | Handicapped | | |
| 15. | Experience C from previous em | ertificate(s) ployer | | |
| 16. | Endorsement from employer (If Requ | | | |
| 17. | CCC | | | |
| 18. | Any other (Please s | specify) | | |
| 19. | Any other (Please s | | | |
| 20. | Any other (Please s | | | |

^{*} Mandatory enclosures .